

2021 April CMINA Leaders' meeting on Zoom

### Post-pandemic Churches

**Day 1: Saturday, 4/17; 11 am - 1 pm (Central)**

**Day 2: Sunday, 4/18; 6:30 pm-8:30 pm (Central)**

Schedule (Central Time is used)

<b>Day 1 Saturday, April 17</b>	<b>Day 2 Sunday, April 18</b>
<b>11:00 am Praises and worship</b>	<b>6:30 pm Praises and worship</b>
11:15 am Prayer (Joseph Kim, Toronto)  Message: <b>Peter Ko</b> (Madison) The Resurrection of Christ (1 Cor 15:1-11)	6:45 pm Prayer (Peter Chung, Pittsburgh)  Introduction of speaker: Isaac Koh (Los Angeles) Message: <b>Francis Chan (Youtube)</b> Post-pandemic Churches <a href="https://youtu.be/Ha5kF8qAfVs">https://youtu.be/Ha5kF8qAfVs</a>
11:50 am Isaac Koh (Los Angeles) Life Code Editor: CRISPR technology	7:10 pm GCMI report: Mark Hong (Madison) (vice president of GCMI)
12: 20 pm Group discussion	7:25 pm Group discussion
12:55 pm Deborah Kim (East Lansing) (closing prayer)	8:10 pm Online Communion Joseph Lee (Columbus) *Prepare wine and bread individually
	8:20 pm Closing message: Pioneer Kim (East Lansing)  Benediction: Mark Hong (Madison)

version April 13, 2021

No registration fee (free)  
Zoom link will be sent in time

## Contents

**post-pandemic churches** (YouTube); watch ~15 YouTube videos; followed by small group discussion);

- in main group session, group leaders share their discussion details:
- the building is not important (compare to Amazon business);
- church attendees tend to decrease, but some churches garnered more attendees
- How to serve CMI ministry,
- Korean megachurch splitted his church into groups (Pure Gospel church in Korea), rather than the size of church, but community;
- How to do Zoom meetings better (how to host/use it?: education)
- Current status of Zoom meetings  
(Ex) Los Angeles CMI: attendees in distance attending Sunday Worship regularly

Missionary Juan Man: online Zoom funeral

Re-education needed for CMI missionaries

Social media is huge for college students; technology; what's appropriate/not appropriate (needs to understand young students)

Millenials and Gen Z interested in Justice: for example, soup kitchen serving